



خوفناک جاوگر (Roman)

KHAUFNAK JADUGAR



Presented by
Majlis-e-Tarajim (Dawat-e-Islami)

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat
Baniye Dawat-e-Islami, Allamah Maulana Abu Bilal
MUHAMMAD ILYAS
Attar Qadiri Razavi کامش برتوانم
العتا لله

خوفناک جادگر

KHAUFNAK JADUGAR

Roman-Urdu

Yeh risala Shaykh-e-Tariqat Ameer-e-Ahl-e-Sunnat, baani-e-Dawat-e-Islami, Hazrat 'Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَهُ nay Urdu zaban mayn tahreer fermaya tha, Majlis-e-Tarajim nay is risalay ko **Roman-Urdu** mayn compose kiya hay. Ager is risalay mayn kisi bhi tarah ki kami-bayshi payain to neechay diye gaye postal ya e-mail address per Majlis-e-Tarajim ko aagah ker kay Sawab kay haqdar banye.

Majlis-e-Tarajim (Dawat-e-Islami)

Alami Madani Markaz, Faizan-e-Madinah, Mahallah
Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

Contact: ☎ +92-21-34921389 to 91

E-mail: ✉ translation@dawateislami.net

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab perhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ jo kuch perhayn gey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. 1, pp. 40)



Note: Awwal aakhir aik baar Durood Shareef perh layn.

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Khaufnak Jadugar

Durood Shareef ki fazeelat



Allah kay Mahboob, Daana-e-Ghuyub, صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-haqeeqat nishan hay: Tumharay dinon mein sab say afzal din jum'a hay, Isi din Hazrat Sayyiduna Adam Safiyullah paida huway, isi mein unki rooh-e-mubarkah qabz ki gaie, isi din soor phhonka jaey ga aur isi din halakat taari ho gi lihaza is din mujh per Durood-e-Pak ki kasrat kiya karo kiyun kay tumhara Durood-e-Pak mujh tak pahunchaya jata hay. Sahaba Kiraam عَلَيْهِمُ الرِّضْوَان nay 'arz ki:” Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Aap kay wisaal kay ba'ad Durood-e-Pak Aap tak kaysay pahunchaya jaey ga? Irshad farmaya kay “Allah عَزَّوَجَلَّ nay Ambiya-e-Kiraam عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ kay ajsaam ko khana zameen

per *haraam* farmaya hay”. (Sunan Abi Dawood, jild 1, safa 391, Hadis 1047, Daar-ul Ihya-it-Turaas Al-‘Arabi, Bayrut)

*Tu zinda hay wallah Tu zinda hay wallah
Mayri chashm ‘aalam say chhup janay walay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

1. Khaufnaak Jadugar

Silsila ‘Aaliya chishtiya kay ‘azeem payshwa Khuwaja-e-Khuwajgaan, Sultan-ul-Hind Hazrat Sayyiduna Khuwaja Ghareeb Nawaz Hasan Sanjari عَلَيْهِ رَحْمَةُ اللهِ الْقَوِي ko Madina-e-Munawwarah رَادَهَا اللهُ شَرَفًا وَتَعْظِيمًا ki haziri kay moqa’ per Sayyid-ul-Mursaleen, Khatam-un-Nabiyeen, Janab-e-Rahmatul-lil-‘Aalameen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki taraf say yeh bisharat mili.” Aey Mueen ud din tu hamaray deen ka mu’een (ya’ni deen ka madadgaar) hay, tujhay Hindustan ki wilayat ‘ata ki, Ajmayr ja, tayray wujood say bay deeni dor ho gi aur Islam ronaq pazeer ho ga.” (Sair-ul-Aqtaab, safha 124) Chunachay Sayyiduna Sultan-ul-Hind Khuwaja Ghareeb Nawaz عَلَيْهِ رَحْمَةُ اللهِ تَعَالَى Madina-tul-Hind Ajmayr Sharif tashreef laey. Aap عَلَيْهِ رَحْمَةُ اللهِ تَعَالَى ki masaa’ie jamila say log joq der joq halqa Ba-gosh-e-Islam honay lagay. Wahan kay kafir *Raja Pirithvi Raaj* ko is say barri tashvish honay lagi. Chunachay us nay apnay yahan kay sab say *Khatarnaak* aur

Khaufnaak Jadugar Ajay Paal Jogi ko Sarkar Khuwaja Ghareeb Nawaz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay muqabalay kay liye tayyar kiya. “*Ajay Paal Jogi*” apnay chaylon ki jama’t lay ker Khuwaja Sahib رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay pas pahunch gaya. Musalmanon ka iztiraab daykh ker Huzoor Khuwaja Ghareeb Nawaz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay un kay gird aik hisaar khaynych diya aur hukm farmaya kay koi Musalman is daairay say bahar na niklay. Udhar jadugaron nay jadu kay zoor say paani, aag aur pathar barsaanay shuru’ ker diye magar yeh saaray waar hisaar kay qareeb aa ker bay kaar ho jatay. Ab unhon nay aysa jadu kiya kay hazaaron sanp pahaaron say utar ker *Khuwaja Sahib* رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ aur musalmanon ki taraf lapaknay lagay, magar joon hi woh hisaar kay qareeb aatay mar jatay. Jab chaylay naa-kaam ho gaey to khud un ka guru *Khaufnaak Jadugar Ajay Paal Jogi* jadu kay zari’ey tarah tarah kay shu’bday dikhaanay laga magar hisaar kay qareeb jatay hi sab kuch gha’ib ho jata.

Jab is ka koi bus na chala to woh biphar gaya aur ghussay say pech-o-taab khatay huway is nay apna *Mirg Chhaala* (Ya’ni hirni ka chamra baalon wala) hawa mein uchhaala aur kood ker us per ja baytha aur urta huwa aik dum buland ho gaya. Musalman ghabra gaey kay naa janay ab oper say kiya aafat barpa karay ga! Meray Aaqa Ghareeb Nawaz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ is ki harkat per muskura rahay thay. Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay apni Na’lain Mubarak ko ishara kiya, hukm patay hi woh bhi tayzi kay sath

urrti huwen jadugar kay ta'aqub mein rawana huwen aur daykhtay hi daykhtay oper pahunch gaien aur us kay sar per tara tar parnay lagen! Her zarb mein woh nechay utar raha tha, yahan tak kay 'aajiz ho ker utra aur Sarkar-e-Ghareeb Nawaz رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay qadmon per gir para aur sachay dil say touba ki aur Musalman ho gaya. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay un ka Islami naam **Abdullah** rakha. (*Khazina-tul-Asfiya, jild 1, safha 262*) aur woh Khuwaja Sahib رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki nazar faiz asar say wilayat kay aala maqam per faiz ho ker **Abdullah Bayabaani** naam say mashhoor ho gaey. (*Aaftaab-e-Ajmayr*) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

2. Ounth baythay reh gaey

Sayyiduna Khuwaja Ghareeb Nawaz رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ jab Madina-tul-Hind *Ajmayr Sharif* tashreef laey to awwalan aik Peeple kay darakht kay nechay tashreef farma huway. Yeh jaga wahan kay kafir **Raja Prithvi Raaj Chohan** kay ounthon kay liye makhsos thi. **Raja** kay kaarindon nay aa ker Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ per ru'ob jhara aur bay adabi kay sath kaha kay Aap log yahan say chalay jaey kiyun kay yeh jaga **Raja** kay ounthon kay baythnay ki hay. Khuwaja Sahib رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay farmaya: "Achha hum log jatay hain tumharay ounth hi yahan baythain." Chunachay ounthon

ko wahan bitha diya gaya. Subah Saarbaan aaey aur ounthon ko uthana chaha, lekin ba-wujood her tarah ki koshish kay ounth na uthay. Saarbaan nay dartay jhijaktay Hazrat Sayyiduna Khuwaja Sahib رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki khidmat-e-saraapa karamat mein hazir ho ker apni gustakhi ki mu'afi mangi. Hind kay bay taaj baadshah Hazrat Sayyiduna Khuwaja Ghareeb Nawaz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay farmaya: “Jao Khuda عَزَّوَجَلَّ kay hukm say tumharay ounth kharay ho gaey.” Jab Saarbaan wapas huway to waq'ie sab ounth kharay ho chukay thay! (*Khuwaja e Khuwajgaan*) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

أَمِينٌ بِجَاوِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Khuwaja hind woh darbaar hay 'ala tayra
Kabhi mahroom nahin mangnay wala tayra*

3. Chhagal mein talaab

Huzoor Khuwaja Ghareeb Nawaz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ kay chand mureeden aik baar *Ajmayr Shareef* kay mashhoor talaab *Ana Saagar* per ghusl kernay gaey. Kafiron nay dekh ker shor macha diya kay yeh Musalman hamaray talaab ko “*Naa-Pak*” ker rahay hain. Chunachay woh hazraat lout gaey aur ja ker saara majira Khuwaja Sahib رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki khidmat mein

'arz kiya. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay aik chhagal (paani rakhnay ka mitti ka bartan) day ker khadim ko hukm diya kay is ko talaab say bhar ker lay aao. Khadim nay ja ker joon hi chhagal ko paani mein daala, saaray ka saara talaab us chhagal mein aa gaya! Log paani na milnay per bay qaraar ho gaey aur Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki khidmat-e-saraapa karamat mein hazir ho ker faryad kernay lagay. Chunachay Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay khadim ko hukm diya kay jao aur Chhagal ka paani wapas talaab mein undail do. Khadim nay hukm ki ta'meel ki aur **Ana Saagar** phhir paani say labrayz ho gaya (*Khuwaja e Khuwajgaan*) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Hay teri zaat 'ajab bahar-e-haqeeqat piyaray

Kisi tayraak nay paya na kanara tera

4. 'Azaab-e-Qabr say riha'ie

Hazrat Sayyiduna Khuwaja Ghareeb Nawaz رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ apnay aik mureed kay janazay mein tashreef lay gaey, namaz-e-janaza parha ker apnay **Dast-e-Mubarak** say qabr mein utara. Hazrat Sayyiduna Bakhtiyar Kaaki رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ farmatay hain: Tadfeen kay ba'ad taqreeban saaray log chalay gaey, mager **Huzoor Khuwaja Ghareeb Nawaz** رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ us ki qabr kay pas

tashreef farma rahay. Achanak Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ aik dam ghamgeen ho gaey. Kuch dair kay ba'ad Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki zaban per رَبِّ الْعَالَمِينَ لِلّٰهِ الْحَمْدُ jaari huwa aur Aap mutama'en ho gaey. Meray istifsaar per farmaya: Meray is mureed per 'azaab kay firishtay aa pahunchay jis per mayn pareshan ho gaya. Itnay mein Meray Murshid Giram Hazrat Sayyiduna Khuwaja 'Usman Haruni عَلَيْهِ رَحْمَةُ اللهِ الْعَلِيِّ tashreef laey aur firishton say is ki sifarish kertay huway farmaya: Ay Firishto! yeh banda meray mureed Mu'een ud din رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka mureed hay, is ko chhor do. Firishtay kehney lagay:” Yeh bahot hi gunahgaar shakhs tha” Abhi yeh guftugu ho hi rahi thi kay *ghaib* say awaz aaie: “Aey firishto! Hum nay 'Usman Haruni kay sadqay Mu'een ud din chishti kay mureed ko bakhsh diya.” (*Mu'een-ul-Arwaah*)

Meethay meethay Islami bhaiyo! Is hikayat say dars mila kay kisi peer-e-kamil ka mureed ban jana chahiye kay us ki barakat say 'azaab-e-qabr door honay ki ummed hay.

5. Majzoob ka jotha

Hazrat Sayyiduna Khuwaja Ghareeb Nawaz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ki 'umer shareef jab pandarah (15) saal ki hui to walid girami ka saya-e-shafqat sar say uth gaya. Virasat mein aik bagh aur aik pan chakki mili isi ko apnay liye zariya-e-ma'ash banaya khud hi bagh ki nighbaani kertay aur is kay darakhton ki aabyari

farmatay. Aik rooz Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ apnay bagh mein podon ko paani day rahay thay kay us dour kay mashhoor Majzooob Hazrat Sayyiduna Ibrahim Qandauzi رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ bagh mein dakhil ho gaey. Joon hi Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki nazar us Allah عَزَّوَجَلَّ kay maqbool banday per parri, furan saara kaam chhor ker dorray aur salaam ker kay dastboosi ki aur nihayat adab say aik darakht kay saaeey mein bithaya phhir un ki khidmat mein taazah angooron ka aik khosha intaha'ie 'aajizi kay sath paysh kiya aur do zaano ho ker beth gaey. Allah عَزَّوَجَلَّ kay wali ko is nojawan baghbaan ka andaz bha gaya, khush ho ker baghal say aik khalli ka tukra nikala aur chaba ker Khuwaja Sahib رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay munh mein daal diya. Khalli ka tukra joon hi halaq say nechay utra, Khuwaja Sahib رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay dil ki kayfiyyat yak dam badal gaie aur dil dunya say uchaat ho gaya. Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ nay bagh, pan chakki aur saaz-o-saman baych daala, saari qeemat fukara-o-masakeen mein taqseem ker di aur Husool-e-'Ilm e deen ki khatir Raah-e-Khuda عَزَّوَجَلَّ kay musafir ban gaey. (*Mirat-ul-Asraar, safha 593, Tareekh firishta, jild 2, safha 740*) Allah عَزَّوَجَلَّ nay Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ per bay hisaab karam nawaziyan farmaien aur Aap رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Auliya-e-Kiraam رَحْمَتُهُمُ اللَّهُ السَّلَام kay payshwa aur Hindustan kay bay taaj baadshah ban gaey. Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

Khuftagan-e-shab-e-ghaflat ko jaga deta hay

Salaha saal woh raaton ka na sona tayra

6. Ghaib ki khabar

Aik rooz Hazrat Sayyiduna Ghareeb Nawaz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ Hazrat Sayyiduna Sheikh Auhad ud din Kirmani قُدِّسَ سِرُّهُ الثَّوَابِي aur Hazrat Sayyiduna Sheikh Shahab ud din Suharwardi عَلَيْهِ رَحْمَةُ اللهِ الْقَوِي aik jaga tashreef farma thay kay aik larka (Sultan Shams ud din Al-Tamash) teer-o-kamaan liye wahan say guzra. Usay daykhtay hi Huzoor Ghareeb Nawaz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay farmaya: “Yeh bacha Dehli ka baadshah ho ker rahay ga.” Bil-aakhir yehi huwa kay thoray hi ‘arsay mein woh Dehli ka baadshah ban gaya. (Sair-ul-Aqtaab) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

Tumharay munh say jo nikli woh baat ho kay rahi

Kaha jo din ko kay shab hay to raat ho kay rahi

Meethay meethay Islami bhaiyo! Ho sakta hay kay shaytan kisi kay dil mein yeh waswasa daalay kay ghaib ka ‘ilm to sirf Allah عَزَّوَجَلَّ hi ko hay Khuwaja Sahib رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay kaysay ghaib ki khabar day di? To ‘arz yeh hay kay is mein koi shak nahin kay Allah عَزَّوَجَلَّ وَالشَّهَادَةِ وَالْغَيْبِ عَالِمٌ hay, is ka ‘ilm-e-ghaib zaati hay aur hamaysha hamaysha say hay jab kay Ambiya-e-Kiraam رَحْمَتُهُمُ اللهُ السَّلَام aur Auliya-e-‘Izaam عَلَيْهِمُ السَّلَام ka ‘ilm-e-ghaib ‘ata’ie bhi hay aur hamaysha hamaysha say bhi nahin. Inhen jab say Allah عَزَّوَجَلَّ nay bataya tab say hay aur jitna bataya

utna hi hay, is kay bataaey baghayr aik zarra ka bhi nahin. Ho sakta hay kisi ko yeh waswasa aay kay jab Allah عَزَّوَجَلَّ nay bata diya to ghaib, ghaib hi na raha. Is ka jawab aagay aa raha hay kay Quran Pak mein Nabi kay ‘ilm ghaib ko ghaib hi kaha gaya hay. Ab raha yeh kay kis ko kitna ‘ilm-e-ghaib mila, yeh daynay wala jaanay aur laynay waala jaanay. ‘Ilm-e-ghaib-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay baaray mein para 30 Surah Al Takveer aayat no 24 mein irshad hota hay:

وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينٍ ﴿٢٤﴾

Tarjama-e-Kanz-ul-Emaan:

Aur yeh Nabi (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) ghaib bataanay mein bakheel nahin.

(Parah 30, Surah Takveer, Aayat 24)

Is aayat-e-karima kay tahat **Tafseer-e-Khazin** mein hay: “Muraad yeh hay kay Madinay kay Taajdaar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay pas ‘ilm-e-ghaib aata hay to tum per is mein bukhl nahin farmatay balkay tum ko bataatay hain.” *(Tafseer Khazin, jild 4, safha 357)* Is aayat-o-tafseer say ma’loom huwa kay Allah عَزَّوَجَلَّ kay Mahboob, Daana-e-GhuyooB صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ logon ko ‘ilm-e-ghaib bataatay hain aur zahir hay bataaey ga wohi jo khud bhi janta ho.

‘Esa عَلَيْهِ السَّلَام ka ‘ilm-e-ghaib

Hazrat Sayyiduna ‘Esa Roohullah عَلَيْهِ السَّلَام kay ‘ilm-e-ghaib kay baaray mein parah 3, Surah Aal-e-Imran aayat number 49 mein irshad hota hay:

وَأَنْبِئْكُمْ بِمَا تَأْكُلُونَ وَمَا تَدَّخِرُونَ
فِي بُيُوتِكُمْ إِنَّ فِي ذَلِكَ لَآيَةً لِّكُمْ إِن كُمْ مِّنْ مُّؤْمِنِينَ ﴿٤٩﴾

Tarjama-e-Kanz-ul-Iman:

Aur tumhen batata hon jo tum khatay aur jo apnay gharon mein jama ker rakhtay ho. Bay-shak in baaton mein tumharay liye barri nishani hay agar tum emaan rakhtay ho.

(Parah 3, Surah Aal-e-Imran, Aayat 49)

Meethay meethay Islami bhaiyo! Mundaraja baala aayat mein Hazrat Sayyiduna ‘Esa Roohullah عَلَيْهِ السَّلَام saaf saaf ‘elaan farma rahay hain kay tum jo kuch khatay ho woh mujhay ma’loom ho jata hay aur jo kuch ghar mein bacha ker rekhtay ho is ka bhi pata chal jata hay. Ab yeh ‘ilm-e-ghaib nahin to aur kiya hay? Jab Hazrat Sayyiduna ‘Esa Roohullah عَلَيْهِ السَّلَام kay yeh shan hay to Aaqa-e-‘Esa meethay meethay Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki kiya shan ho gi? Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ say aakhir kiya chhupa reh sakta hay? Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay to Allah عَزَّوَجَلَّ jo kay ghaib-ul-ghaib hay, us ko bhi chashmaan-e-sar say mulahaza farma liya.

Aur koi ghaib kiya tum say nihaan ho bhala

Jab na Khuda عَزَّوَجَلَّ hi chhupa tum pay karoron Durood

(Hadaaiq-e-Bakhsish)

Bahar haal Rabb-e-Zul-Jalaal عَزَّوَجَلَّ nay Ambiya-e-Kiraam عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ ko ‘ilm-e-ghaib say nawaza hay Ambiya-e-Kraam عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ ki to barri shan hay Faizan-e-Ambiya-e-Kiraam عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ say Auliya-e-‘Izaam عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ bhi ghaib ki khabren bata saktay hain. Chunachay Hazrat Sayyiduna Sheikh Abdul Haq Muhaddis Dehalvi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي nay “*Akhbaar-ul-Akhyaar*” safha no. 15, mein Huzoor Ghousul-A’azam عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى ka yeh irshad-e-mua’zzam naql kiya hay:” Agar shari’at nay meray munh mein lagaam na daali hoti to mein tumhen bata deta kay tum nay ghar mein kiya khaaya hay aur kiya rakha hay, mayn tumharay zahir-o-batin ko janta hon kiyun kay tum meri nazar mein aar paar nazar aanay walay sheeshay ki tarah ho.”

Hazrat Maulana Romi عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى *Masnavi Shareef* mein farmatay hain:

Loh-e-mahfooz ast paysh-e-Auliya

Azcha mahfooz ast mahfooz az khata

(Ya’ni loh-e-mahfooz Auliyullah عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى kay paysh nazar hota hay jo kay her khata say mahfooz hota hay)

7. Murdah zindah ker diya!

Ajmayr Shareef kay haakim nay aik baar kisi shakhs ko bay gunah sooli per charha diya aur us ki maan ko kehla bhayja kay apnay baytay ki laash aa ker lay jaey. Mager wahan janay kay bajaey us ki maan roti hui Khuwaja Khuwajgaan Sarkar-e-Ghareeb Nawaz Sayyiduna Hasan Sanjari عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي ki baargaah baykas panah mein hazir hui aur faryad ki: “Aah! Mayra sahaara chhin gaya, mayra ghar ujar gaya, Ya Ghareeb Nawaz عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى! Mayra aik hi bayta tha usay haakim zaalim nay bay qusoor sooli per charha diya hay.” Yeh sun ker Aap عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى jalaal mein aa ker uthay aur farmaya: Mujhay apnay baytay ki laash per lay chalo. Chunachay us kay sath Aap عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى us ki laash per aaey aur us ki taraf ishara ker kay farmaya: “Ay maqtool! Agar haakim-e-waqt nay tujhay bay qusoor suoli di hay to Allah عَزَّوَجَلَّ kay hukm say uth khara ho” Furan laash mein harakat paida hui aur daykhtay hi daykhtay woh shakhs zinda ho ker khara ho gaya. (*Maah-e-Ajmayr*) Allah عَزَّوَجَلَّ ki un per rahmat ho aur un kay sadqay hamari maghfirat ho.

أَمِينٌ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Kiya bandah kisi ko zindah ker sakta hay?

Meethay meethay Islami bahiyo! Kahin shaytan yeh waswasah na daalay kay marna aur jilana to sirf Allah عَزَّوَجَلَّ hi ka kaam hay koi bandah yeh kaysay ker sakta hay? To ‘arz yeh hay kay bay-shak Allah عَزَّوَجَلَّ hi faa’il-e-haqeeqi hay mager woh apni qudrat-

e-kamila say jis ko chahta hay ikhtiyaraat ‘ata farmata hay. Dekhiye! Bay-jaan ko jaan bakhshna Allah عَزَّوَجَلَّ ka kaam hay mager Allah عَزَّوَجَلَّ kay diye huway ikhtiyaraat say Hazrat Sayyiduna ‘Esa Roohullah عَلِيٌّ عَلَيْهِ السَّلَامُ bhi aisa kartay thay. Chunachay parah 3 Surah Aal-e-Imran aayat number 49 mein hay:

أَبَىٰ أَن يَخْلُقَ كُمْ مِّنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ فَأَنْفُخُ فِيهِ فَيَكُونُ طَيْرًا بِإِذْنِ اللَّهِ

Tarjama-e-Kanz-ul-Iman:

Kay mayn tumharay liye mitti say parind ki si morat banata hon phhir is mein phhonk marta hon to woh furan parind ho jati hay Allah عَزَّوَجَلَّ kay hukum say.

(Parah 3, Surah Aal-e-Imran, Aayat 49)

8. Andhay ko ankhen mil gaien

Kehtay hain! Aik baar Aurangzayb ‘Aalamgeer عَلَيْهِ رَحْمَةُ اللَّهِ الْقَدِيرِ Sultan-ul-Hind Khuwaja Ghareeb Nawaz عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى kay mazaar-e-pur anwaar per hazir huway. Ihata mein aik andha faqeer baytha sada laga raha tha: Ya Khuwaja Ghareeb Nawaz عَلَيْهِ رَحْمَةُ اللَّهِ تَعَالَى! ankhen day. Aap nay us faqeer say daryaft kiya: Baba! Kitna ‘arsa huwa ankhen mangtay huway? bola, barson guzar gaey magar muraad puri hi nahin hoti. Farmaya: Mayn mazaar pak per haziri day ker thori dair mein wapas ‘ata hon

agar ankhen roshan ho gaien Fabiha (ya'ni bohat khub) warna qatl kerwa don ga. Yeh keh ker faqeer per payhra laga ker baadshah haziri kay liye andar chalay gaey. Idhar faqeer per girya taari tha aur ro ro ker faryad ker raha tha: Ya Khuwaja رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ! Pehlay sirf ankhon ka mas'ala tha ab to jaan per ban gaie hay, Agar Aap رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay karam na farmaya to mara ja'on ga. Jab Baadshah haziri day ker loutay to us ki ankhen roshan ho chukki theen. Baadshah nay muskura ker farmaya: Kay tum ab tak bay dili aur bay tawwujohi say mang rahay thay aur ab jaan kay khuf say tum nay dil ki tarap kay sath suwal kiya to tumhari muraad puri ho gaie.

*Ab chashm-e-shifa suey gunahgar ho Khuwaja رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ
'esiyen kay maraz nay hay barra zoor dikhaya*

Ab to Doctor bhi beena kernay lagay hain!

Meethay meethay Islami bhaiyo! Shayad kisi kay zehn mein yeh suwal ubhray kay maangna to Allah عَزَّوَجَلَّ say chahiye aur wohi dayta hay, yeh kaysay ho sakta hay kay Khuwaja Sahab رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say koi ankhen mangay aur woh 'ata bhi farma dayn! Jawaban 'arz hay kay haqeeqatan Allah عَزَّوَجَلَّ hi daynay waala hay, makhlooq mein say jo bhi jo kuch dayta hay woh Allah عَزَّوَجَلَّ hi say lay ker dayta hay. Allah عَزَّوَجَلَّ ki 'ata kay baghair koi aik zarra bhi nahin day sakta. Allah عَزَّوَجَلَّ ki 'ata say sab kuch ho sakta hay. Agar kisi nay Khuwaja Sahab رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ say ankhen mang len

aur unhon nay ‘Ataa-e-Khudawandi عَزَّوَجَلَّ say ‘inayat farma den to aakhir yeh aisi kon si baat hay jo samajh mein nahin aati? Ye mas’ala to feezamana funn-e-tibb nay bhi hal ker daala hay! Her koi janta hay kay aaj kal *Doctor Operation* kay zari’ey murday ki ankhen laga ker andhon ko beena (ya’ni daykhta) ker daytay hain. Bus isi tarah Khuwaja Ghareeb Nawaz رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay bhi aik andhay ko Allah عَزَّوَجَلَّ ki ‘ata kerdah rohaani quwwat say naa-bina’ie kay maraz say shifa day ker beena (ya’ni dekhta) ker diya. Bahar haal agar koi yeh ‘aqeeda rekhay kay Allah عَزَّوَجَلَّ nay kisi Nabi ya Wali ko maraz say shifa daynay ya kuch ‘ata kernay ka ikhthiyaar diya hi nahin hay to aisa shakhs Hukm-e-Quran ko jhutla raha hay. Chunachay Parah 3, Surah Aal-e-Imran aayat no 49, mein Hazrat Sayyiduna ‘Esa Rohullah عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ ka qol naql kiya gaya hay:

وَأُبْرِئِ الْأَكْمَهَ وَالْأَبْرَصَ وَأُخِي الْمَوْتَى بِإِذْنِ اللَّهِ ع

Tarjama-e-Kanz-ul-Iman:

Aur mayn shifa dayta hon maader zaad andhay aur sufaid daagh waalay (ya’ni korhi) ko aur mayn murday jilata hon Allah عَزَّوَجَلَّ kay hukm say.

(Parah 3, Surah Aal-e-Imran, Aayat 49)

Daykha Aap nay! Hazrat Sayyiduna ‘Esa عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ saaf saaf e’laan farma rahay hain kay mayn Allah عَزَّوَجَلَّ ki bakhshi hui qudrat say maader zaad andhon ko bena’ie aur

korhiyon ko shifa dayta hon hatta kay murdon ko bhi zindah ker diya karta hon.

Allah **عَزَّوَجَلَّ** ki taraf say Ambiya-e-Kiraam **عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ** ko tarah tarah kay ikhtiyaraat ‘ata kiye jatay hain aur faizan-e-Abiya-e-Kiraam

رَحْمَةُ اللَّهِ الْبَرِّ say Auliya-e-‘Izaam **عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ** ko bhi ikhtiyaraat diye jatay hain lihaza woh bhi shifa day saktay hain aur bohat kuch ‘ata farma saktay hain.

Mohy-id-deen ghous hain aur khuwaja mu’een ud din hain

Ay hasan kiyun na ho mahfooz ‘aqeeda tayra

9. Qatl kay iraday say aaya aur Musalman ho gaya

Aik dafa aik kafir khanjar baghal mein chhupa ker Khuwaja Ghareeb Nawaz **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** ko qatl kernay kay iraday say aaya Aap **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** nay us kay taiwar bhanp liye aur mominana firasat say us ka iradah ma’loom ker liya. Jab woh qareeb aaya to us say farmaya: “Tum jis iraday say aaey ho is ko pura karo mayn tumharay samnay mujood hon.” Yeh sun ker us kay jism per larza taari ho gaya. Khanjar nikaal ker aik taraf phaynk diya aur Aap **رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ** kay qadmon mein gir parra aur sachay dil say touba ki aur Musalman ho gaya. (*Miraat-ul-asraar, Muterjam, safha 598, Al Faisal Markaz-ul-Auliya, Lahore*)

Data Gunj Bakhsh رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ كاي Mazaar-e-Pur Anwaar per aamad

Markaz ul Auliya Lahore mein Hazrat ‘Ali Bin ‘Usman Hijwayri Al-Ma’roof Data Gunj Bakhsh رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ kay mazaar e pur anwaar per qiyam farma ker rohaani fuyooz say maala maal huway aur ba-waqt rukhsat yeh she’ir parha.

*Gunj bakhsh faiz ‘aalam mazhar e noor khuda
Naqisaan raa peer kamil kamila raa rahnuma*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Wisaal shareef

6 Rajjab-ul-Murajjab 633 sun-e-hijri ko is dunya faani say rukhsat huway. (*Akhbaar-ul-Akhyaar, safha 23, Farooq Academy, Zilla’ Khairpur Gambat*)

Payshani per naqsh e mubarak

Wisaal kay ba’ad Aap ki noorani payshani per yeh naqsh zahir huwa:

حَبِيبُ اللَّهِ مَاتَ فِي حُبِّ اللَّهِ

(*Ya’ni Allah ka Habeeb Allah ki mahabbat mein dunya say gaya*). (*Akhbaar-ul-Akhyaar, safha 23*)

Khuwaja Sahab kay teen irshadaat

(1) Naikon ki sohbat nayk kaam say behtar aur buray logon ki sohbat badi kernay say badtar hay. (2) Badbakhti ki 'alamat yeh hay kay gunah karta rahay phhir is kay bawujood Allah عَزَّوَجَلَّ ki baargaah mein khud ko maqbool samjhay. (3) Khuda ka dost woh hay jis mein teen khubiyan hon: Aik sakhawat darya jaysi dosray shafqat aaftab ki tarah tesray tawaz'o zameen ki maanind. (*Akhbaar-ul-Akhyaar, safha 23-24*)

Ajmayr Bulaya Mujhay Ajmayr Bulaya

Ajmayr bulaya, Mujhay Ajmayr bulaya

Ajmayr bula ker Mujhay mehman banaya

Ho shukr ada kaysay kay Mujh paapi ko Khuwaja رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ

Ajmayr bula ker mujhay darbaar dikhaya

Sultan-e-Madina ki mahabbat ka bhikaari

Ban ker mayn Shaha Aap kay darbaar mein aaya

Dunya ki hukumat do na dolat do na sarwat

Her cheez mili jaam mahabbat jo pilaya

Qadmon say laga lo, Mujhay qadmon say laga lo

Khuwaja hay zamanay nay barra Mujh ko sataya

Dooba, abhi dooba, Mujhay Lillah عَزَّوَجَلَّ sambhalo

Sailaab gunahon ka barray zoar say aaya

Ab chashm e shifa, behr e Khuda عَزَّوَجَلَّ suey marizaan

‘Esiyan kay maraz nay hay barra zoor dikhaya

Sarkar-e-Madina ﷺ ka bana dejiye ‘Aashiq

Yeh gharz liye Shah Karachi say mayn aya

Ya Khuwaja رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ Karam kejiye hoon zulmaten kafoor

Batil nay barray zoor say sar apna uthaya

‘Attar karam hi say Tayray jam kay khara hay

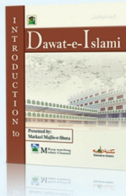
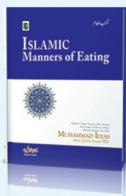
Dushman nay giranay ko barra zoor lagaya

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Nayk Namazi Bannay Kay Liye

Har jumeraat ba'd namaz-e-magrib ap kay yahan honay walay **Dawat-e-Islami** kay hafta-waar sunnato'n bharay Ijtima' mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaiye ♦Sunnato'n ki Tarbiyat kay liye **Madani Qafilay** mayn A'shiqan-e-Rasool kay sath har mah 3-din safar aur ♦Rozana "**Fikr-e-Madinah**" kay zariy'e **Madani In'amat** ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmadar ko jama' karwanay ka ma'mool bana lijiye

Mayra Madani Maqsad: "Mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay." (إِنَّمَا أَلِئْتُكُمْ مِنَ اللَّهِ عَزَّوَجَلَّ) Apni islaah kay liye "**Madani In'amat**" per a'mal aur saari duniya kay logon'n ki islaah ki koshish kay liye "**Madani Qafilo'n** mayn safar karna hay." (إِنَّمَا أَلِئْتُكُمْ مِنَ اللَّهِ عَزَّوَجَلَّ)



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MC 1286

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan.

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: www.dawateislami.net | E-mail: translation@dawateislami.net